

**LOCAL
GOVERNMENT
ANNUITANT
OR
CONTINUANT
ONLY**

Instructions:

To change plans or change to Family coverage, complete all sections of this form in ink. See page H-2 in the Dual-Choice book for more information. If you want to retain your current coverage, do not complete this form.

PLEASE PRINT

GROUP: LOCAL GOVERNMENT ANNUITANT OR CONTINUANT				DUAL-CHOICE				HEALTH INSURANCE APPLICATION							
Applicant – Last Name						First				Middle I.				Social Security Number	
Address – Street & No.						City		State		ZIP Code		County		Home Telephone Number Area/No.	
Marital Status <input type="checkbox"/> Single		Married <input type="checkbox"/> Date _____		Divorced <input type="checkbox"/> Date _____		Separated <input type="checkbox"/> Date _____		Widowed <input type="checkbox"/> Date _____							
Spouse's/Ex-Spouse's Name & Social Security Number						OTHER HEALTH INSURANCE COVERAGE (You must complete this section) Are you or a family member insured under Medicare? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, list names of insured and Medicare effective dates. Name: _____ Dates: Part A _____ Part B _____ Name (spouse): _____ Dates: Part A _____ Part B _____ Are you or a family member insured under another health insurance plan? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, list names of insured and plan. Name: _____ Name (Spouse): _____ Plan Name (Insurance Co.): _____ Group No.: _____ Subscriber (Policy) No.: _____ Name of Employer: _____									
CURRENT GROUP HEALTH INSURANCE PLAN															
Plan Name _____															
Group No. _____															
NEW GROUP HEALTH INSURANCE PLAN SELECTED															
Plan Name _____ <i>(list complete name, including location if part of name)</i>															
COVERAGE DESIRED															
<input type="checkbox"/> Single <input type="checkbox"/> Family															

Last Name	First	Middle I.	Birthdate			Sex M/F	Social Security Number	Appl. Rel. Code (see page H-2)	YOU MUST INDICATE SELECTED PRIMARY PHYSICIAN, COUNTY in which located, and PROVIDER NUMBER (if available). Indicate NONE if electing the Standard Plan.			CARRIER USE PRS Code
			MO	DAY	YR							
Applicant								N/A	PHYSICIAN NAME	PROVIDER/PHYSICIAN COUNTY	PROVIDER NUMBER	
Spouse								N/A				
Eligible Dependent(s)												

Return completed form to:

EMPLOYEE TRUST FUNDS
P.O. Box 7931
Madison, WI 53707-7931

Upon receipt and acceptance by ETF, coverage will be **effective 01/01/2002**

I apply for the insurance under the indicated health insurance contract made available to me through the State of Wisconsin and under the terms and conditions as described on the reverse side of this application. A copy of this application is to be considered as valid as the original. Submit form with original signature.											
<input type="checkbox"/> I am a retiree or surviving spouse/dependent <input type="checkbox"/> I am on continuation (eligible for a maximum of 36 months' coverage)				DATE SIGNED (MM/DD/CCYY)		APPLICANT SIGNATURE <div style="border: 1px solid black; width: 100px; height: 40px; margin-top: 10px;"></div>					
FOR DEPARTMENT OF EMPLOYEE TRUST FUNDS USE ONLY											
ENROLLMENT TYPE 40		EMPLOYEE TYPE		COVERAGE CODE		CARRIER SUFFIX		PARTICIPANT'S COUNTY		PROVIDER'S COUNTY	
EIN 0000-001		Group Number 77		ETF Contact Person				Telephone (608)			
Monthly Premium \$				Date Received				COBRA Coverage Expires		Effective Date 01/01/2002	
FOR CARRIER USE		SN		FN		PL		ED		Premium Source 01 02 03 04	

TERMS AND CONDITIONS

1. To the best of my knowledge, all statements and answers in this application are complete and true. All information is furnished under penalty of Wis. Stat. § 943.395.
2. I agree to pay the current premium for this insurance.
3. I agree that any physician, hospital, or other institution who attends or has attended me, my spouse, or any of my children is authorized to furnish the insurance carrier with any and all information including the history obtained, findings and diagnosis. I authorize ETF to obtain all necessary information from the insurance carrier.
4. Any children listed on this application are unmarried and dependent on me, or the other parent, for support and maintenance. If over the age of 19, they are a full-time student; if over the age of 25, they are disabled of long standing duration and are incapable of self-support.
5. I understand that coverage will be cancelled and cannot be reinstated if premiums are not paid when due.